



# W. Dudley Robbins Post 165



**NEWSLETTER**  
**October - 2008**  
**Post Home-910-259-4117**

## **POST MEETINGS**

You are urged to attend our next scheduled meeting, at 7:00 P.M. Tuesday May 12, 2009.

## **COMMANDERS REPORT**-Lonnie Hutchison

Time really flies. It is almost time for Post Officer Elections. Nomination were made at the April membership meeting. Final nominations will be received from the floor at the May 12, 2009 membership meeting. The floor will be closed at the end of the May 12, 2009 meeting and elections will be held at the June 9, 2009 meeting. If anyone would like to seek an office contact any Post officer or call the post at 259-4117.

It has been an enjoyable year and I am honored to have served as your Commander.

## **MEMBERSHIP** - Ellis Wheeler

Our membership stands at 161 with 26 members not paying their dues for 2009/2010. If your dues are not paid a red dot is on the table of this newsletter. Please pay before June 30, 2009 to renew your Legion benefits.

## **SPECIAL NEEDS**

Any member needing a wheel chair, walker, crutches or canes can contact the post.

## **PENDER COUNTY VETERAN SERVICE OFFICER-**

Pender County Service Officer, Roy Horne is available to answer questions concerning VA benefits. Call 259-1203.

## **SICK CALL** - Billy Murphy

If you know of anyone that is sick please let Billy know

## **POST HOME RENTAL**

The Post Home is available to rent for weddings, parties and meetings. For further information call the Post 259-4117.

## **PROGRAMS**

We are asking those that can help with our programs to step up to the plate and volunteer, call the post and let us know.

## **POST NEWSLETTER**

The post newsletter is prepared and edited by Ellis Wheeler Please contact me at [post165@nclegion.org](mailto:post165@nclegion.org) or see me at the next general meeting for to place an article in the newsletter. The newsletter can be viewed on line at; [www.nclegion.org/post165.htm](http://www.nclegion.org/post165.htm)

## **AUXILIARY PRESIDENT** Katie Pfeil

Spring has sprung and the Auxiliary is getting right in the middle of it. We will kick off May with a Yard Sale at the Post on the 2nd from 7AM-12PM. We will also be participating in the Spring Fest. To help out, you can call Katie at 200-6014 we will be selling baked goods and promoting the Auxiliary. Please be sure to stop by the booth and say hello. We'd also like to see you the second Tuesday of every month at 7:00PM for a meeting.

## **COLLECTION OF PULL-TABS**

The purpose of collecting pull-tabs is to help pay the rent for families of seriously ill children who stay at Ronald McDonald

## **DATA RECORD UPDATE**

If you have moved over the past year or changed your mailing address, notify the post to have your data updated.

House of Durham NC. It is sponsored by your Department Children and Youth Commission.

Please drop off all pull tabs before the Convention, June 11, 2009. Tab drop offs can be made at the post in our drop box.

## **GRILLE RAFFLE**

For those that have purchased raffle tickets for the 68 inch (cooking area) grille raffle, thank you. If you have not there are still tickets available. Call the post for information. The raffle will take place at the Memorial Day Affair, May 23, 2009. You do not have to be present to win.

## **SPRING FEST-**

We plan to participate in the Spring Fest Activities with our Child ID program. We will set our canopy up May 16, 2009 at 10 AM and plan to close at 4 PM. We need help working the booth for the day. If you can volunteer for a 2 hour + or - shift let the post know.

## **MEMORIAL DAY**

Memorial Day plans are set for May 23, 2009 at 10:00 AM. We will again have the ceremony at the post.

## **CONVENTION**

The Department Convention will be held in Raleigh, NC June 11-13, 2009. Anyone interested in attending let us know.

## **DELEGATES**

Convention Delegates will be elected at the May 12 meeting

## **BOYS' STATE**

Boys' State will be held in Salisbury at Catawba College, June 14 - 20 2009. We plan to have 2 delegates this year from Pender Early College High School

## **STUDENT TROOPER**

The Student Trooper program will be held June 21-27 at the NC Highway Patrol Training Headquarters in Raleigh. We plan to have one trooper from Pender Early College High School to attend.

## **JROTC**

The Trask JROTC awards will be held May 21, 2009. We will present an Academic and Military Excellence Medal to the high achievers. The Pender High awards will be presented May 19, 2009 and we will present an Academic and Military Excellence Medal to the high achievers.